



# Welcome to the Parish Church of St Stephen



Sunday 30th June 2024

Fifth Sunday after Trinity (Proper 8)

## Services Today

**9:30am** Said Mass

**11:00am** Sung Mass with Sermon

**Hymns: 388: Responsorial Psalm 30: 378: 385: 359**

### Chorus

*O Lord, hear my prayer, O Lord hear my prayer, When I call, answer me.  
O Lord, hear my prayer, O Lord hear my prayer, Come and Listen to me.*

**699**

**Introit** O clap your hands together, all ye people: O sing unto God with the voice of joy and triumph.

**Psalm** For the Lord is high, and to be feared: he is the great King upon all the earth. Glory be ...

**Gradual** I will magnify thee, O Lord, for thou hast set me up: and hast not made my foes to triumph over me. *℣.* O Lord my God, I cried unto thee: and thou hast healed me: Thou Lord hast brought my soul out of hell; thou hast kept my life from them that go down into the pit.

**Alleluia** Alleluia. Alleluia. *℣.* O clap your hands together, all ye people: O sing unto God with the voice of melody. Alleluia.

**Offertory** Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

**Communion** Bow down thine ear to me: make haste to deliver me.

## Collect

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## First Reading - Wisdom Ch1 v13-15 & Ch2 v23-24

<sup>13</sup> God did not make death,  
and he does not delight in the death of the living.  
<sup>14</sup> For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
<sup>15</sup> For righteousness is immortal.

<sup>23</sup> For God created us for incorruption,  
and made us in the image of his own eternity,  
<sup>24</sup> but through the devil's envy death entered the world,  
and those who belong to his company experience it.

## Responsorial Psalm 30: 'O Lord my God, I will give you thanks for ever.'

## Second Reading - 2 Corinthians Ch8 v7-15

<sup>7</sup> Since you excel in so many ways—in your faith, your gifted speakers, your knowledge, your enthusiasm, and your love from us<sup>[a]</sup>—I want you to excel also in this gracious act of giving.<sup>8</sup> I am not commanding you to do this. But I am testing how genuine your love is by comparing it with the eagerness of the other churches.<sup>9</sup> You know the generous grace of our Lord Jesus Christ. Though he was rich, yet for your sakes he became poor, so that by his poverty he could make you rich.<sup>10</sup> Here is my advice: It would be good for you to finish what you started a year ago. Last year you were the first who wanted to give, and you were the first to begin doing it.<sup>11</sup> Now you should finish what you started. Let the eagerness you showed in the beginning be matched now by your giving. Give in proportion to what you have.<sup>12</sup> Whatever you give is acceptable if you give it eagerly. And give according to what you have, not what you don't have.<sup>13</sup> Of course, I don't mean your giving should make life easy for others and hard for yourselves. I only mean that there should be some equality.<sup>14</sup> Right now you have plenty and can help those who are in need. Later, they will have plenty and can share with you when you need it. In this way, things will be equal.<sup>15</sup> As the Scriptures say, 'Those who gathered a lot had nothing left over, and those who gathered only a little had enough.'

## Gospel - Mark Ch5 v21-43

<sup>21</sup> Jesus got into the boat again and went back to the other side of the lake, where a large crowd gathered around him on the shore. <sup>22</sup> Then a leader of the local synagogue, whose name was Jairus, arrived. When he saw Jesus, he fell at his feet, <sup>23</sup> pleading fervently with him. "My little daughter is dying," he said. "Please come and lay your hands on her; heal her so she can live."<sup>24</sup> Jesus went with him, and all the people followed, crowding around him. <sup>25</sup> A woman in the crowd had suffered for twelve years with constant bleeding. <sup>26</sup> She had suffered a great deal from many doctors, and over the years she had spent everything she had to pay them, but she had gotten no better. In fact, she had gotten worse. <sup>27</sup> She had heard about Jesus, so she came up behind him through the crowd and touched his robe. <sup>28</sup> For she thought to herself, "If I can just touch his robe, I will be healed."<sup>29</sup> Immediately the bleeding stopped, and she could feel in her body that she had been healed of her terrible condition. <sup>30</sup> Jesus realized at once that healing power had gone out from him, so he turned around in the crowd and asked, "Who touched my robe?"<sup>31</sup> His disciples said to him, "Look at this crowd pressing around you. How can you ask, 'Who touched me?'"<sup>32</sup> But he kept on looking around to see who had done it. <sup>33</sup> Then the frightened woman, trembling at the realization of what had happened to her, came and fell to her knees in front of him and told him what she had done. <sup>34</sup> And he said to her, "Daughter, your faith has made you well. Go in peace. Your suffering is over."<sup>35</sup> While he was still speaking to her, messengers arrived from the home of Jairus, the leader of the synagogue. They told him, "Your daughter is dead. There's no use troubling the Teacher now."<sup>36</sup> But Jesus overheard<sup>[a]</sup> them and said to Jairus, "Don't be afraid. Just have faith."<sup>37</sup> Then Jesus stopped the crowd and wouldn't let anyone go with him except Peter, James, and John (the brother of James). <sup>38</sup> When they came to the home of the synagogue leader, Jesus saw much commotion and weeping and wailing. <sup>39</sup> He went inside and asked, "Why all this commotion and weeping? The child isn't dead; she's only asleep."<sup>40</sup> The crowd laughed at him. But he made them all leave, and he took the girl's father and mother and his three disciples into the room where the girl was lying. <sup>41</sup> Holding her hand, he said to her, "Talitha koum," which means "Little girl, get up!" <sup>42</sup> And the girl, who was twelve years old, immediately stood up and walked around! They were overwhelmed and totally amazed.<sup>43</sup> Jesus gave them strict orders not to tell anyone what had happened, and then he told them to give her something to eat.

## Post Communion

Grant, O Lord, we beseech you,  
that the course of this world may be so peaceably ordered  
by your governance,  
that your Church may joyfully serve you  
in all godly quietness;  
through Jesus Christ our Lord.

## NOTICES

**Monday- Friday 8.00am - Morning Prayer**  
**Tuesday 2nd July 11.00am Said Mass**  
**Saturday 6th July 10.00-11.30am Coffee and Chat in church**

**Sunday 7th July**  
**The Sixth Sunday after Trinity**

**9.30am** Said Mass  
**11.00am** Sung Mass with Sermon  
**2.30pm** Family Service

### **Please remember in your prayers**

Father John Luff, Willa Owen, Lydia Grammer, Brian Garner, David Streek, Jill Stephenson, Bill Rollo, Paulo De Augustino, Michael Beacham, and a Mother with two young children diagnosed with cancer.

Please also remember in your prayers  
Freddie and the family of Phil Humphries who died recently.

Please join us for refreshments  
**In the Vestry after the 11am Mass**  
*After Mass please put the kneelers back on the shelf. Thank you!*

Deadline for notices for next bulletin – **6.00pm Thursday**  
To Fliss or email [fmil397026@aol.com](mailto:fmil397026@aol.com)

***The miracle of the blind carpenter***  
*He picked up his hammer and saw.*