



Welcome to the Parish Church of St Stephen

Sunday 15th March 2020
The Third Sunday of Lent

9.30am Said Mass with Family Ministry
Hymns: 73: MP 37

11.00am Sung Mass with Sermon
Hymns: 74: 374: 357: 73

678 Oculi mei

Introit Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, and in misery.

Psalm Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be to the Father...

Gradual Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. √ While mine enemies are driven back: they shall fall and perish at thy presence.

Tract Unto thee lift I up mine eyes: O thou that dwellest in the heavens. √ Behold, even as the eyes of servants: look unto the hand of their masters. √ And as the eyes of a maiden: unto the hand of her mistress. √ Even so our eyes wait upon the Lord our God: until he have mercy upon us. √ Have mercy upon us, O Lord: have mercy upon us.

Offertory The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb; moreover by them is thy servant taught.

Communion Who so drinketh the water that I shall give him, saith the Lord: it shall be in him a well of water, springing up unto everlasting life.

Collect

Almighty God,
whose most dear Son went not up to joy but first he suffered pain,
and entered not into glory before he was crucified:
mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Stay in touch with St Stephen's: visit our website at
<http://st-stephens-guernsey.org>

Old Testament Reading - Exodus Ch17 v1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' ³But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' ⁴So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' ⁵The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

New Testament Reading - Romans Ch5 v1-11

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Gospel Acclamation

Praise to you, O Christ, King of eternal glory.
I am the light of the world, says the Lord,
whoever follows me will have the light of life.

Praise to you, O Christ, King of eternal glory.

Gospel - John Ch4 v5-42

⁵Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' ¹¹The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water?' ¹²Are you greater than our ancestor Jacob, who

gave us the well, and with his sons and his flocks drank from it?' ¹³ Jesus said to her, 'Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' ¹⁵ The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

¹⁶ Jesus said to her, 'Go, call your husband, and come back.' ¹⁷ The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!' ¹⁹ The woman said to him, 'Sir, I see that you are a prophet. ²⁰ Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' ²¹ Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.' ²⁵ The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' ²⁶ Jesus said to her, 'I am he, the one who is speaking to you.'

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' ²⁸ Then the woman left her water-jar and went back to the city. She said to the people, ²⁹ 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, 'Rabbi, eat something.' ³² But he said to them, 'I have food to eat that you do not know about.' ³³ So the disciples said to one another, 'Surely no one has brought him something to eat?' ³⁴ Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, "One sows and another reaps." ³⁸ I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

³⁹ Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' ⁴⁰ So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

Post Communion

Merciful Lord,
grant your people grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds to follow you,
the only God;
through Jesus Christ our Lord

CHOCOHOLICS

Please submit your Easter orders for chocolate to Steph Dragun.

Services This Week

Monday 16th March 10.00am Little Treasures Toddlers' Group

Tuesday 17th March 11.00am Mass - BCP

Wednesday 18th March 7.00pm Discussion Group followed by Compline

Sunday 22nd March

**The Fourth Sunday of Lent (Laetare Sunday)
and Mothering Sunday**

9.30am Said Mass with Family Ministry

11.00am Sung Mass with Sermon

Please remember in your prayers

Tony Renouf, Hazel and John Greany, Christine Shaw,
Val Moullin, Brenda Penfold, Alisha De Guerin,
Andy Mauger, Anthony De La Mare, Lorraine Lewis,
a woman battling with alcoholism,
Bridget, Roy Sarre,
Melvyn Boxall, Chris Bellinger, and Janice Firth.



*A spiritual journey
towards restoration and renewal*

Lent Bible Discussion Group

On Wednesday evenings
from 7.00 - 8.15pm.

Each discussion will be followed by
a short service of Compline.

A request from Guernsey Welfare Service

The following donations
will be especially appreciated:
tinned peas, carrots, potatoes
and any other tinned vegetables,
chocolate biscuits and snacks for children.
No baked beans, please.



Please join us for refreshments:

- *in the Vicarage after the 9.30am Mass*
- *in the Vestry after the 11.00am Mass*

After Mass please put the kneelers back on the shelf. Thank you!

Deadline for notices for next bulletin – 6.00pm Thursday

To Tony or email akaines@cwgsy.net