



# Welcome to the Parish Church of St Stephen



Sunday 21st October 2018

## The Twenty-first Sunday after Trinity (Proper 24)

### Services Today

|                |                                  |
|----------------|----------------------------------|
| <b>9.30am</b>  | Said Mass with Family Ministry   |
| <b>Hymns:</b>  | <b>265: MP 367</b>               |
| <b>11.00am</b> | Sung Mass with Sermon            |
| <b>Hymns:</b>  | <b>265: 433: 459: 372</b>        |
| <b>12.30pm</b> | Baptism of Alexander Hunter Lowe |

### 713 Trinity 21

**Introit** O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything; heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and the King of all things.

**Psalm** Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be ...

**Gradual** Thou hast been our refuge, from one generation to another. *V.* Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

**Alleluia** Alleluia. Alleluia. *V.* When Israel came out of Egypt: and the house of Jacob from among the strange people. Alleluia.

**Offertory** There was a man in the land of Uz, whose name was Job: perfect and upright, and one that feared God. And Satan sought to tempt him: and power was given him by the Lord over his possessions, and over his flesh. And he destroyed all his substance, and his sons: and he smote his flesh with sore boils.

**Communion** My soul hath longed for thy salvation; and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely: O be thou my help, O Lord my God.

Stay in touch with St Stephen's: visit our website at  
<http://st-stephens-guernsey.org>

## Collect

Grant, we beseech you, merciful Lord,  
to your faithful people pardon and peace,  
that they may be cleansed from all their sins  
and serve you with a quiet mind;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Old Testament Reading – Isaiah Ch53 v4-12

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;

yet he bore the sin of many,  
and made intercession for the transgressors.

### **New Testament Reading – Hebrews Ch5 v1-10**

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,  
'You are my Son,  
today I have begotten you';

<sup>6</sup>as he says also in another place,  
'You are a priest for ever,  
according to the order of Melchizedek.'

<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

### **Gospel - Mark Ch10 v35-45**

<sup>35</sup>James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' <sup>36</sup>And he said to them, 'What is it you want me to do for you?' <sup>37</sup>And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' <sup>38</sup>But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' <sup>39</sup>They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

## Services This Week

**Monday 22nd October 10.00am** 'Little Treasures' Toddlers' Group

**Tuesday 23rd October 11.00am** Said Mass

**Wednesday 24th October 7.00pm** Drawing Near to God, Week 2 –  
followed by Compline at 8.00pm

**Friday 26th October 11.30am** Ladies' College Commemoration Service

**7.00pm** Said Mass - Alfred the Great, King of the West  
Saxons, Scholar, 899

**Sunday 28th October**

**The Feast of Saints Simon & Jude, Apostles**

**9.30am** Said Mass & Family Ministry

**11.00am** Sung Mass with Sermon

### Post Communion

Father of light,  
in whom is no change or shadow of turning,  
you give us every good and perfect gift  
and have brought us to birth by your word of truth:  
may we be a living sign of that kingdom  
where your whole creation will be made perfect  
in Jesus Christ our Lord.

### Please remember in your prayers

Judy Bobbitt, Hazel Greany, Alisha De Guerin, Christine Shaw,  
Tony Renouf, David Le Lievre, a young man recovering from drugs,  
Lyn Trieschmann and Samantha Brehaut.

Please pray also for Michele, Jaike and Glyn; for Melvyn Boxall;  
for Chris Bellinger; and for Samuel.

### Envelope Scheme

Please collect your envelopes for the coming year from the black chest  
at the back of Church. Thank you.

If you would like to join this method of giving, please see Katherine  
for further information and envelopes.

### Gift Month

Thank you to all who have returned the gift month envelopes. If you did not  
receive one in the October magazine, there are some spare envelopes on the  
black chest at the back of church.

Please join us for refreshments:

- *in the Vicarage after the 9.30am Mass*
- *in the Vestry after the 11.00am Mass*

*After Mass please put the kneelers back on the shelf. Thank you!*

Deadline for notices for next bulletin – **6.00pm Thursday**

To Tony or email [akaines@cwgsy.net](mailto:akaines@cwgsy.net)