



# Welcome to the Parish Church of St Stephen



Sunday 1st July 2018

## Fifth Sunday after Trinity (Proper 8)

### Services Today

**9:30am** Said Mass with Family Ministry  
**Hymns:** **385: S.29**

**11:00am** Sung Mass with Sermon  
**Hymns:** **385: 294: 299 (2nd Tune): 378**

### 697 Trinity 5

**Introit** Consider, O Lord, and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation.

**Psalm** The Lord is my light, and my salvation: whom then shall I fear? Glory be  
...

**Gradual** It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. *V.* To tell of thy loving-kindness early in the morning: and of thy truth in the night season.

**Alleluia** Alleluia. Alleluia. *V.* The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. Alleluia.

**Offertory** I will bless the Lord, who hath given me counsel: I have set God always before me; for he is on my right hand, therefore I shall not fall.

**Communion** One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life.

Stay in touch with St Stephen's: visit our website at  
<http://st-stephens-guernsey.org>

## Collect

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## First Reading - Wisdom Ch1 v13-15; Ch2 v23-24

<sup>13</sup>God did not make death,  
and he does not delight in the death of the living.  
<sup>14</sup>For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
<sup>15</sup>For righteousness is immortal.

<sup>23</sup>For God created us for incorruption,  
and made us in the image of his own eternity,  
<sup>24</sup>but through the devil's envy death entered the world,  
and those who belong to his company experience it.

## Second Reading - 2 Corinthians Ch8 v7-15

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup> I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

## Gospel - Mark Ch5 v21-43

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from haemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, 'If I but touch his clothes, I will be made well.' <sup>29</sup>Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' <sup>31</sup>And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' <sup>32</sup>He looked all round to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

## Post Communion

Grant, O Lord, we beseech you,  
that the course of this world may be so peaceably ordered  
by your governance,  
that your Church may joyfully serve you  
in all godly quietness;  
through Jesus Christ our Lord.

## Services this week

**Monday 2nd July 10.00am** 'Little Treasures' Toddlers' Group

**Tuesday 3rd July 7.00am** Said Mass - Thomas, Apostle

**Wednesday 4th July 7.00pm** Said Mass - Martin of Tours, Bishop c397

**Friday 6th July 7.00pm** Said Mass - Thomas More, Scholar & John Fisher,  
Bishop of Rochester, Reformation Martyrs 1535

### **Sunday 8th July**

#### **The Sixth Sunday after Trinity**

**9.30am** Said Mass & Family Ministry

**11.00am** Sung Mass with Sermon

**12.30pm** Baptism of Charlotte Le Page

#### **Please remember in your prayers**

Joyce Craske, Judy Bobbitt, Maureen Pitman,  
Alisha De Guerin, Christine Shaw, Tony Renouf,  
David Le Lievre, and Samantha Brehaut.

Please pray also for Michele, Jaike and Glyn; for Melvyn Boxall;  
for Chris Bellingier; and for Samuel.



### **Taizé**

**Saturday 14th July 4.00 – 5.00pm**

A service of music interspersed with  
times of silence, prayer, meditation and  
adoration in the style of the  
Taizé Community



### **Walsingham Cell**

On **Saturday 7th July** at 4pm, a 'Walsingham Cell' will be organised at St Stephen's Church. All who are interested in participating in the next Guernsey Pilgrimage to Walsingham (8th-12th October) are invited to attend, as well as anyone who has been to Walsingham in the past.

I would like to thank members of the congregation for their letters and cards sent to me following the death of my darling husband Paul.

They have been a great comfort to me and my family. Jean Le Huray

Please join us for refreshments:

- *in the Vestry after the 11.00am Mass*  
*(Fr John and Claudia are away this weekend)*

*After Mass please put the kneelers back on the shelf. Thank you!*

Deadline for notices for next bulletin – **6.00pm Thursday**

To Tony or email [akaines@cwgsy.net](mailto:akaines@cwgsy.net)