



# Welcome to the Parish Church of St Stephen

Sunday 4th March 2018

## The Third Sunday of Lent

### Services Today

**9.30am** Said Mass and Family Ministry

**Hymns:** 74: S 3

**11.00am** Sung Mass with Sermon

**Hymns:** 73(2nd Tune): 72: 63: 379

### 678 The Third Sunday of Lent

**Introit** Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, and in misery.

**Psalm** Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be...

**Gradual** Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. *V.* While mine enemies are driven back: they shall fall and perish at thy presence.

**Tract** Unto thee lift I up mine eyes: O thou that dwelleth in the heavens. *V.* Behold, even as the eyes of servants: look unto the hand of their masters. *V.* And as the eyes of a maiden: unto the hand of her mistress. *V.* Even so our eyes wait upon the Lord our God: until he have mercy upon us. *V.* Have mercy upon us, O Lord: have mercy upon us.

**Offertory** The statutes of the Lord are right, and rejoice the heart: sweeter also than the honey and the honeycomb; moreover by them is thy servant taught.

**Communion** The sparrow has found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee.

Stay in touch with St Stephen's: visit our website at  
<http://st-stephens-guernsey.org>

## Collect

Almighty God,  
whose most dear Son went not up to joy  
but first he suffered pain,  
and entered not into glory before he was crucified:  
mercifully grant that we, walking in the way of the cross,  
may find it none other than the way of life and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Old Testament Reading - Exodus Ch20 v1-17

<sup>1</sup>Then God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>For six days you shall labour and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbour.

<sup>17</sup>You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

## **New Testament Reading - 1 Corinthians Ch1 v18-25**

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

### **Gospel acclamation**

*Priest:* Praise to you, O Christ, King of eternal glory.  
The Lord is a great God, O that today you would hear his voice.  
Harden not your hearts.

*All:* **Praise to you, O Christ, King of eternal glory.**

### **Gospel - John Ch2 v13-22**

<sup>13</sup> The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' <sup>17</sup>His disciples remembered that it was written, 'Zeal for your house will consume me.' <sup>18</sup>The Jews then said to him, 'What sign can you show us for doing this?' <sup>19</sup>Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' <sup>20</sup>The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

### **Post Communion**

Merciful Lord,  
grant your people grace to withstand the temptations  
of the world, the flesh and the devil,  
and with pure hearts and minds to follow you, the only God;  
through Jesus Christ our Lord.

## Services for this week

**Monday 5th March 'Little Treasures' Toddlers Group**

**Tuesday 6th March 11.00am** Said Mass - Colette, Virgin, 1447

**Wednesday 7th March 7.00pm** Said Mass - Perpetua, Felicity & Companions, Martyrs, 203

**Thursday 8th March 2.00pm** Lent Course 'On the Way' - Session 2

**Friday 9th March 7.00pm** Said Mass - Frances of Rome, Widow, 1440

### **Sunday 11th March The Fourth Sunday of Lent Mothering Sunday and Laetare Sunday**

**9.30am** Said Mass & Family Ministry

**11.00am** Sung Mass with Sermon

**12.30pm** Baptism of Holly Sydney Whitaker

### **Please remember in your prayers**

Elizabeth Opie, Joyce Craske, Judy Bobbitt, Maureen Pitman, Alisha De Guerin, Christine Shaw, Tony Renouf, Brenda Penfold, David le Lievre, Barbara Streek and Wendy Clamp.  
Please pray also for Pam; for Michele, Jaike and Glyn, all suffering from cancer; for Melvyn Boxall, Chris Bellinger; and for Samuel, a 12 year-old boy diagnosed with leukaemia.

### **Cards**

Mothering Sunday and Easter cards are available in the Library corner.  
Don't forget to pick them up today while stocks last!

### **Friendship Lunch**

**Tuesday 13th March at 12.00pm**

St Stephen's Community Centre

£6.50 per person

Please contact Jean Le Huray **Today**

Tel 255207 for further details or to reserve a place.

It will be appreciated if you could pay at the time of booking .

Please join us for refreshments:

- *in the Vicarage after the 9.30am Mass*
- *in the Vestry after the 11.00am Mass*

*After Mass please put the kneelers back on the shelf. Thank you!*

Deadline for notices for next bulletin – **6.00pm Thursday**

To Tony or email [akaines@cwgsy.net](mailto:akaines@cwgsy.net)