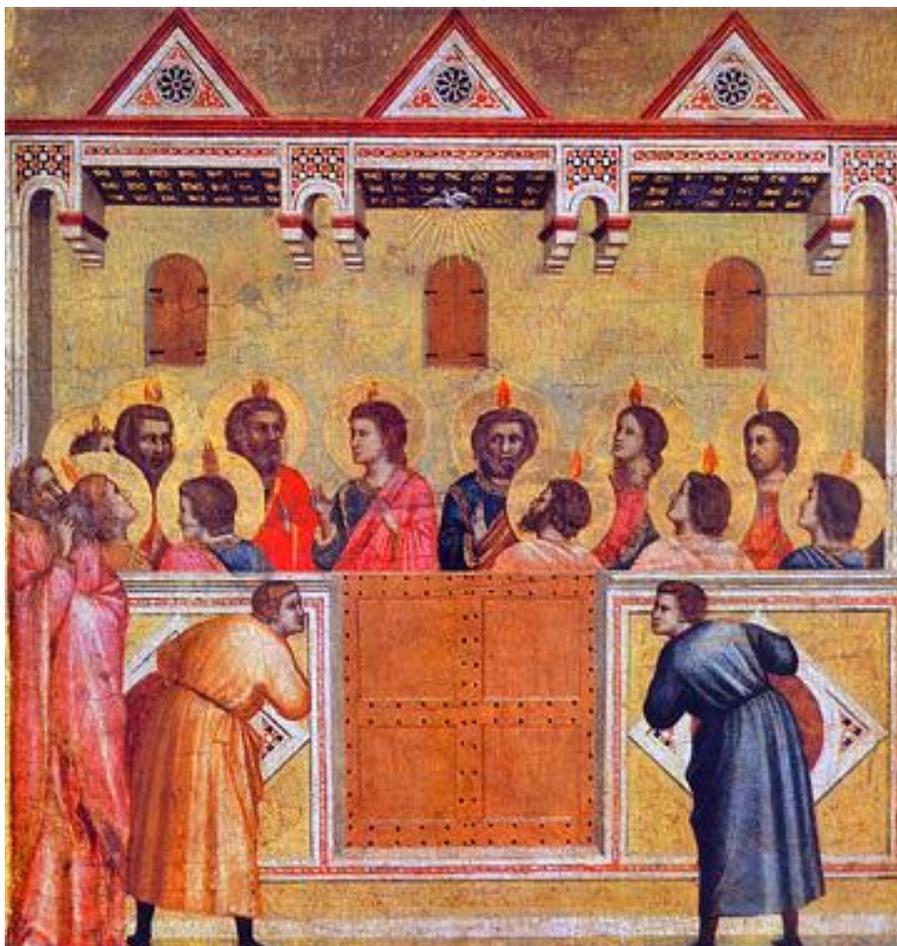
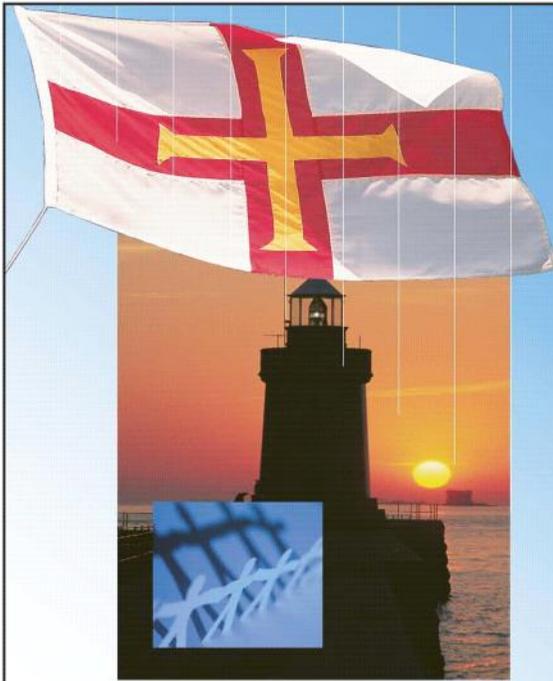


The Parish Magazine of St Stephen's Church Guernsey



Pentecost by Giotto di Bondone, 1320-25, National Gallery, London.

June 2017



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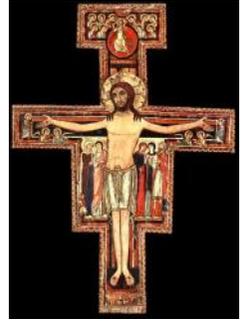


From the Editor

We liked the image we chose for the cover because it shows everything that went on at Pentecost as described in the New Testament: the apostles being gathered together in one place, the 'divided tongues, as of fire' resting on each of them, but also some people from the great crowd that gathered, 'bewildered,...amazed, astonished'. The painter Giotto (early 14th c) was one of the first painters to put expressions into the faces of the subjects he painted, and this painting seems to capture the momentous nature of this day 'perplexing' to understand yet central to the doctrine of the Trinity. There will be articles within on the meaning of Pentecost, and its application to our lives.

Claudia Moore

The Touch of the Spirit



The arrival of God's promised Holy Spirit at Pentecost was a significant moment in the history of the young Christian Church. It enabled the community of our Lord's believers to proclaim inspired words about God's risen Messiah to the then-known world, and to continue the ministry of Jesus through astonishing preaching and miraculous acts. As a result, the Church grew; it gained maturity; it spread and it prospered.

The coming of the Spirit at Pentecost not only enabled 'followers of the Way' to speak the Word of God effectively and to minister with power; it also gave them the ability to think about God in new, fresh and inspired ways.

When St Paul encourages us to be 'filled with the Spirit' (Eph 5.18), he knows whereof he speaks. He has seen that the Spirit's fiery presence enabled him to have extraordinary insight about God. And so it is with us. As God gives His Spirit to each one of us (and He has promised to do so), we suddenly have the possibility of seeing Him in a *radically different light*. Thanks to the Holy Spirit, we begin to see that God desires to touch us and to use us (as unqualified as we are) to share His love and to accomplish His purposes in the world.

We often forget that the Day of Pentecost was prophesied to the Jews more than nine hundred years before Christ's birth. Pentecost is therefore a clear sign of God's faithfulness; and it is an answer to the expectant prayers of the young Christian Church. Then as today, the gift of the Holy Spirit shows that God keeps his promises and desires to bless his people. Even though Pentecost was a special moment in history, it is not a unique event that happened a long time ago. God promises to give us the Holy Spirit *today* so that we too may know His transforming touch. Let us take our God at His word!

John Moore

Church Diary – June 2017

Thursday 1	Justin, Martyr at Rome, c. 165	
Friday 2		7.00pm Mass Resurrection Chapel
Saturday 3	The Martyrs at Uganda ,1885-1887 and 1977	
Sunday 4	The Day of Pentecost (Whit Sunday)	9.30am Mass with Hymns Fr John 11.00am Sung Mass Fr John
Monday 5	Boniface (Wynfrith) of Crediton, Bishop, Martyr, 754	
Tuesday 6	Ini Kopuria, Founder of the Melanesian Brotherhood, 1945	11.00am Mass Lady Chapel
Wednesday 7		7.00pm People of the Creed Week 1-Vestry
Thursday 8	Thomas Ken, Bishop of Bath and Wells, Hymn Writer, 1711	
Friday 9	Columba, Abbot of Iona, Missionary, 597	7.00pm Mass Cancelled 7.30pm Concert by United Gospel Group
Saturday 10		12.30pm Concert by United Gospel Group
Sunday 11	Trinity Sunday	9.30am Mass with Hymns Fr John 11.00am Sung Mass Fr John
Monday 12	Barnabas the Apostle	
Tuesday 13		11.00am Mass Lady Chapel 7.30pm Guernsey Concert Youth Brass
Wednesday 14	Richard Baxter, Puritan Divine, 1691	7.00pm People of the Creed Week 2-Vestry
Thursday 15	Day of Thanksgiving for Holy Communion (Corpus Christi)	7.00pm Sung Mass Fr Marc
Friday 16	Richard, Bishop of Chichester, 1253	7.00pm Mass Resurrection Chapel
Saturday 17	Samuel and Henrietta Barnett, Social Reformers, 1913 and 1936	3.00pm Afternoon Tea Party
Sunday 18	The First Sunday after Trinity	9.30am Mass with Hymns Fr John 11.00am Sung Mass Fr John 12.30pm Baptism of Seren Jones
Monday 19	Sundar Singh of India,Sadhu, Evangelist, Teacher, 1929	
Tuesday 20		11.00am Mass Lady Chapel
Wednesday 21		7.00pm People of the Creed Week 3-Vestry
Thursday 22	Alban, first Martyr of Britain, c. 250	
Friday 23	Etheldreda, Abbess of Ely, c. 678	7.00pm Mass Resurrection Chapel
Saturday 24	The Birth of John the Baptist	4.00pm Taizé Service
Sunday 25	The Second Sunday after Trinity	9.30am Mass with Hymns Fr John 11.00am Sung Mass Fr John 6.00pm St John Ambulance Service
Monday 26		
Tuesday 27	Cyril, Bishop of Alexandria, Teacher, 444	11.00am Mass Lady Chapel
Wednesday 28	Irenaeus, Bishop of Lyons, Teacher, c. 200	7.00pm People of the Creed Week 4-Vestry
Thursday 29	Peter and Paul, Apostles	
Friday 30	Ember Day	7.00pm Mass Resurrection Chapel

Looking Further Ahead



July 3	Monday	7.30pm	Ladies' College Leavers' Service
July 4	Tuesday	7.30pm	Guernsey Concert Youth Brass
July 5	Wednesday	7.00pm	People of the Creed-Week 5
July 6	Thursday	12.00pm	Beechwood Leavers' Service
July 7	Friday	tbc	Wedding of Jen Goodale and Louis Norman
July 8	Saturday	tbc	Guernsey Chamber Choir Concert
July 12	Wednesday	7.00pm	People of the Creed-Week 6
July 15	Saturday	7.30pm	Students of Marilyn Pugh Concert
July 16	Sunday	10.30am	Combined Mass followed by Parish Picnic
July 18	Tuesday	7.30pm	Guernsey Concert Youth Brass
July 22	Saturday	1.00pm	Wedding of Kayleigh Morris and Paul Steer
July 23	Sunday	12.30pm	Baptism of Louis Peter Cavanagh
July 30	Sunday	12.30pm	Baptism of Alex James Thaumé
Aug 5	Saturday	11.00am	Wedding of Becky Steer and Callum James
Aug 6	Sunday	12.30pm	Baptism of Karlie Jacqueline Marsh
Aug 8	Tuesday	7.30pm	Guernsey Concert Youth Brass
Aug 13	Sunday	12.30pm	Baptism of Alex Myles Harvey
Sept 9	Saturday	4.00pm	Taizé Service
Sept 12	Tuesday	7.30pm	Guernsey Concert Youth Brass
Sept 16	Saturday	tbc	RAFA and Guernsey Brass Concert

More Background Notes on the Hymns We Sing

From slave trader to hymn writer: **John Newton** (1725 - 1807) was nurtured by a Christian mother who taught him the Bible at an early age, but after her death when Newton was 7, he was raised by his father, a merchant navy captain who took John with him on the first of six sea-voyages together when he was 11 years old.

Newton had a reputation for 'unsettled behaviour and impatience of restraint' – a pattern that would persist for years. He spent his later teen years at sea, although he rebelled against the discipline of the Royal Navy and deserted. He was caught, put in irons, and flogged. He eventually convinced his superiors to discharge him to a slaver ship. Espousing freethinking principles, he remained arrogant and insubordinate, and he lived with moral abandon: 'I sinned with a high hand,' he later wrote.

On one homeward journey, Newton's ship was overtaken by an enormous storm. He had been reading Thomas à Kempis's *The Imitation of Christ*, and was struck by a line about the 'uncertain continuance of life.' He also recalled the passage in Proverbs, 'Because I have called and ye have refused, ... I also will laugh at your calamity.' He converted during the storm, though he admitted later, 'I cannot consider myself to have been a believer, in the full sense of the word.'

After leaving the sea for an office job in 1755, Newton held Bible studies in his Liverpool home. Influenced by both the Wesleys and George Whitefield, he became increasingly disgusted with the slave trade and his role in it. He quit, was ordained into the Anglican ministry, and in 1764 took a parish in Olney in Buckinghamshire.

In 1769, Newton began a Thursday evening prayer service. For almost every week's service, he wrote a hymn to be sung to a familiar tune. Newton asked the poet William Cowper, a lay helper in Newton's congregation, also to write hymns for these meetings, which he did until falling seriously ill in 1773. Newton later combined 280 of his own hymns with 68 of Cowper's in what was to become the popular *Olney Hymns*. Among the well-known hymns in it are 'Amazing Grace,' 'Glorious

Things of Thee Are Spoken,' 'How Sweet the Name of Jesus Sounds,' 'O for a Closer Walk with God,' and 'There Is a Fountain Filled with Blood.'

In 1787 Newton wrote *Thoughts Upon the African Slave Trade* to help William Wilberforce's campaign to end the practice—'a business at which my heart now shudders,' he wrote. Recollection of that chapter in his life never left him, and in his old age, when it was suggested that the increasingly feeble Newton retire, he replied, 'I cannot stop. What? Shall the old African blasphemer stop while he can speak?'

A Word from the Wardens

We're sure that you would all wish to congratulate Fr John on his appointment as Vice-Dean together with Jon Honour of Holy Trinity Church, replacing Fr Kevin Northover, recently retired, and Mike Keirle who is going to be the new Dean of Jersey.

Fr John's official appointment will take place at the Town Church on Tuesday the 6th of June at 7.30pm to which you are all invited to attend in support of Fr John.

Mike Keirle will be greatly missed, not only by the congregation of St Martin's Church but by the Island as a whole. As Vice Dean he worked very hard (and on his own after Fr Kevin's retirement) during the period between the retirement of Fr Paul Mellor and the appointment of Dean Tim Barker as well as keeping his busy parish church at St Martin's going. As far as we and all of us at St Stephen's are concerned, we owe Mike so much in the way of gratitude for all the help that he gave us at that time with all the various permissions and assistance required for the renovations in our church. In addition, he was so very helpful to us during our long interregnum and, with Bishop Trevor in Canterbury, he helped us through all the hurdles that had to be got through, finally bringing us Fr John, who we are so very thankful to have and that is putting it mildly!

We are sure that you will want to wish Mike and Emma and his family all happiness and success in their future life in that other Island!

David and Tony

Thoughts on Pentecost

Pentecost is:

- taken from the Greek term 'pentekoste', meaning 'fifty', and is celebrated on the fiftieth day after Easter Sunday;
- the day the Holy Spirit descended to anoint the apostles as Jesus had promised, empowering them for their mission and gathering them together as a church;
- the Holy Spirit's gift of speaking in different languages (intelligible known languages, to reach on that occasion as many people as possible) - not to be confused with the angelic tongues described by Paul in 1 Cor 12-14;
- the day Peter preached his first sermon;
- the day 3,000 people believed after hearing Peter's words;
- in many ways the 'birthday of the Christian church' because up until this point, the apostles were followers of Jesus, but now became, through the indwelling of the Holy Spirit, a movement, and a Church;
- the day we commemorate this watershed event in Christian history, praying that the Holy Spirit will continue to renew and empower His Church;
- a day when red is the liturgical colour, symbolising the power and fire of the Holy Spirit;
- called 'Whitsun' because centuries ago, new believers, wearing white for their baptism, were received into the church on Pentecost, commemorating the new members who believed after hearing Peter's words;
- a reminder to each of us that as Christians we are meant to live in the presence and power of the Spirit of God. Most of us do that, but perhaps only to an extent, limited as we are by our fears, sins, low expectations and our tendency to be distracted from God's work in us. Thus Pentecost offers us a chance to acknowledge those limitations before God and to ask that He fill us afresh with His power;
- a reminder that the community of God's people is central to God's work in the world, inviting us to renew our commitment to live our lives as members of the body of Christ, emboldened with gusto as was Peter on that day so long ago.

Afternoon Tea Party

Saturday 17th June 2017 at 3.00pm
in St Stephen's Church Garden.

This will be a 'Posh' tea including
quality raffle and musical
entertainment.



Tickets £10 in advance from
Jean Le Huray 255207
Ann Goss 266214

'Two Soups' at St Stephen's Community Centre

Anyone who had purchased a ticket for the 'Songs, Soup and Sweets' lunch on Saturday 29th April was in for a soup, sweet and music bonanza. The music and singing provided by Andy Mauger on guitar was an excellent selection of music from the 50s and 60s taking the majority of the assembly back to those days of youth and rock-n-roll, Fr John being the 'roadie'.

After some 30 minutes of music between 30 and 40 people were served a choice of 'two soups' (either a four bean or mixed vegetable) served up with French bread by a team of volunteers. Seconds and even a third helping were the order of the day. After soup a trolley appeared laden with at least 8 choices of sweets or desserts, what calories!!! And as if that wasn't enough, cups of tea and coffee were handed out with a mint chocolate to round the meal off.

We were then treated to a further 20 minutes of music and song but not so many dancers!! Too full or what!!!

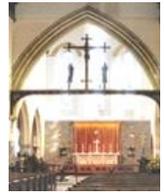


Many thanks to Barbara and David, Jean and Roz for preparing the soups, to Ann and Tony for organising the event and for providing all the extras. Also to all those who provided such beautiful selections of desserts and cakes. And last but not least those who helped wash up and clear up. Community spirit at its best.

The music was excellent, so many thanks to Andy for such a great selection.

David & Barbara Amory

'View from the Pew'



We received an e-mail from the son of a former member of St Stephen's, as follows:

'I happened to be browsing Google and looked up my father's name. He is on my mind particularly at the moment as I approach the 50th anniversary of his death.

I was surprised and moved to find his name on your Guild of Intercession for the month of May and wanted to say how much your prayers are appreciated. My father was quite a troubled person. His two marriages didn't last and he was close to being an alcoholic by the time of his death. He and my mother separated when I was a toddler. Since he then returned to the Channel Islands, I didn't see him very much. He was however - mainly by letter - a loving and caring father and I honour his memory. His legacy to me (apart from a small suitcase containing all his worldly goods) was his Anglo-Catholic faith, which he shared with my mother, and in which I was brought up. The last letter I had from him was to wish me well in my finals at Oxford, telling me that he was remembering me at mass that day at St Stephen's.

I am myself a priest in the Church of England (now retired). I owe St Stephen's a debt in supporting my father in his last years and in your continuing prayers for him over these last fifty years. I want to say thank you to you and to your people.

With my prayers, Walter King'

We asked permission to print his e-mail in the magazine, to which he agreed, saying:

'I would like your people to know how much their prayers are valued. Often the work of intercession is rather lonely and thankless.

It is a long time, but possibly one or two older members might remember him. He was 73 when he died—just a year older than I am now. A tall—though by then rather stooping—gentle man.'

Does anyone remember Capt Roderick Noel Raleigh-King? Please let Fr John know.

**UGG GOSPEL CHOIR
COMES TO GUERNSEY!**



**Friday 9th June 2017
7.30pm**

**Saturday 10th June 2017
12.30pm**

**St Stephen's Church
Les Gravées, St Peter Port GY1 1RN**

*The United Gospel Group Choir, directed by Marko Kupari,
will be visiting Guernsey from Finland and will sing
a selection of Finnish and African-American spirituals.*

Tickets: £5 at the door, in support of St Stephen's Church

*For further information, ring 720268
or consult the church's website:
www.st-stephens-guernsey.org*

Once upon a time there were three trees in the church garden... but they grew together and threatened to tumble, taking a wall with them. So tree surgeons were called in, who decided 'they had to go'. This is their story:

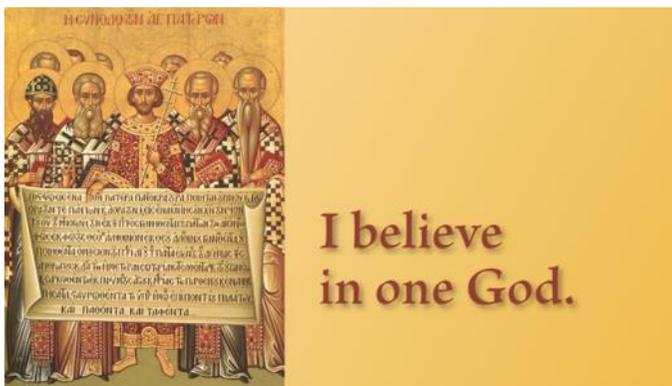


They have left a church garden bathed in sunshine and out of danger. Many thanks go to Tony Kaines, who deftly managed this hazardous task (by the way, he is not the one hanging from the crane).

ST STEPHEN'S CHURCH BIBLE STUDY AND PRAYER GROUP 2017

'PEOPLE OF THE CREED'

A six-week study on Wednesday evenings,
followed by Compline
7.00pm - 8.15pm



- | | |
|-----------------------|--|
| 7 th June | 'What are the Creeds?' |
| 14 th June | 'God as Trinity-Father, Son and Holy Spirit' |
| 21 st June | 'Fully God and fully human' |
| 28 th June | 'Crucified, risen and ascended' |
| 5 th July | 'I believe in the Holy Spirit' |
| 12 th July | 'One holy, catholic and apostolic Church' |

For further information, please contact Fr John Moore
frjohnbishopmoore@gmail.com
01481 720268

Seen on Various Church Bulletins:

At the Friday evening service, the sermon topic will be, 'What Is Hell?'
Stay after and listen to our choir practice.

For those of you who have children and don't know it, we have a nursery
downstairs.

The congregation is asked to remain seated until the end of the recession.

The third verse of Blessed Assurance will be sung without musical
accomplishment.

There will be a rummage sale next Saturday. Ladies, please leave your
clothes in the basement.

This week's sermon: Jesus walks on water. Next week: Searching for Jesus.

Ladies, don't forget the rummage sale. It's a chance to get rid of those
things not worth keeping around the house. Don't forget your husbands.

The church will host an evening of fine dining, superb entertainment, and
gracious hostility.

Reminder: Guernsey Charity Tax Forms

If you pay Guernsey Tax and gave £500 or more to the church in 2016,
please remember to fill in a Guernsey Charity Tax Form (copies
available at the back of the church) and return it to Alan Bougourd, our
Treasurer.

This will enable us to claim a refund on your tax contributions and
receive valuable income at no cost to you.

If you require any further information, please speak to our Treasurer or
to one of the Churchwardens. Thank you.

A note from Christine Shaw

Thank God and thank all those who remembered me in prayer during
my very successful cancer operation and over the time of my recovery. It
was of great support and comfort.



'Anglo-Catholic'matters

St Stephen's Church has a long and rich Anglo-Catholic tradition. Each month, the Parish Magazine will feature an article about one aspect of this tradition, which contributes so much to our corporate worship and the life of our church community.

Why say Mass facing East (*ad orientem*)?

In Christian liturgy, the expression *ad orientem* (Latin meaning 'to the east') describes a particular orientation of a priest celebrating Mass.

The literal meaning of the expression indicates that the priest faces eastward, an orientation that has been described by Pope Benedict XVI as expressing the hope of Christians: 'Christians look towards the east, the rising sun...This is not a case of Christians worshipping the sun, but of the cosmos speaking of Christ...Christ is the true light of history...Christ, represented by the sun, is the place of the Shekinah, the true throne of the living God.' Outside of Rome, it was an ancient custom for churches to be built with the entrance at the west end and for priest and people to face eastward to the place of the rising sun.

In Rome, however, the earliest (4th century) churches had a façade to the *east* and an apse with an altar to the *west*; the priest celebrating Mass stood therefore behind the altar, facing east and so towards the people. This tendency to build churches with sanctuaries that were located towards the west end of the building imitated the architecture of the Temple in Jerusalem. In the days of the Temple, although the high priest faced east when sacrificing on *Yom Kippur* (the Day of Atonement), the sanctuary within which he stood was located at the west end of the Temple.

By the 8th or 9th century, many altars in the basilicas of Rome were changed and fixed against the east wall, and the priest stood before it, facing east, with his back to the people. It is possible that this change was precipitated by the increased use of tabernacles for the Reserved

Sacrament, which ideally were given a central position and were fixed to the east wall. This practice then became almost universal in the West.

The Tridentine (or traditional Latin) Roman Missal continued, however, to recognise the possibility of celebrating Mass '*versus populum*' (facing the people). In several churches in Rome, it was physically impossible (even before the 20th-century reforms of Vatican II) for a priest to celebrate Mass facing away from the people, because immediately in front of the altar there was an area sunk below floor level (a '*confessio*') to enable the people to come close to the tomb of the saint buried below the altar.

The present-day Roman Missal does not forbid the *ad orientem* position for the priest when saying Mass and only requires that in new or renovated churches, the facing-the-people orientation be made possible. As in some ancient churches the *ad orientem* position was physically impossible, so today there are churches and chapels in which it is physically impossible for the priest to face the people throughout the Mass.

With the English Reformation, the Church of England abandoned the eastward position for the celebration of the Holy Eucharist, directing that it be celebrated at a communion table placed lengthwise in the chancel, with the priest standing on the north side of the table and so facing south. Archbishop William Laud (1573-1645) encouraged a return to the use of the altar at the east end, but in obedience to the rubric in the *Book of Common Prayer* the priest stood at the north end of the altar. In the middle of the 19th century, the (Anglo-Catholic) Oxford Movement gave rise to a return of the eastward-facing position (which was adopted at St Stephen's as from 1892), and use of the *versus populum* position appeared in the second half of the 20th century.

Even when some Anglicans abandoned the eastward position for celebration of the Eucharist, turning to the east continued to be observed at certain points of the liturgy, including the praying of the *Gloria Patri*, the *Gloria in Excelsis* and the Creeds.

Fr John Moore

Do you know...?

St Stephen's Church is blessed to have a very diverse and lively membership. Each month, the Parish Magazine will feature an interview with a worshipper from one of our congregations, so that we can all get to know each other just a bit better!

*This week, we interviewed: **John Bamforth***

John, are you native to Guernsey? No, I'm from Yorkshire, and came to Guernsey only after I retired.

Tell us a little about your career. I worked in the Foreign Colonial Service and left England in 1951. I was in Sierra Leone for 13 years, then was transferred to the Bahamas for 10 years. After that, I was posted to Hong Kong. In between those assignments, I was also in the Indian Army, serving in southern Iraq for 15 months, and in Baghdad for 13 months. When I was in Baghdad, I was given use of a car on Fridays, so I was fortunate to see the Arch of Ctesiphon as well as the original sites of Babylon and the Tower of Babel.

And when did Guernsey come into the picture for you? My wife Enid and I had a longstanding friendship with a Chinese lady we knew when we were in the Bahamas. She owned property in Hong Kong, and when we moved there in 1975, we helped her oversee her holdings there. After Enid and I had retired, our friend's health was failing and we were asked to care for her. However, due to her wealth, her advisers suggested she move to Guernsey where her assets would be protected. She purchased a house in Fort George, and my wife and I came to Guernsey in 1990 to live with her and care for her. She eventually returned to the Bahamas in 2005 when her health became very precarious, and my wife and I purchased a home for ourselves here.

You have two children—could you tell us about them? My son is a medical doctor, whose career was as a professor at the University of Alberta (Canada). He is now retired. My daughter has a PhD and teaches Business Studies in Melbourne (Australia).

We commented on John's two children living in countries almost equidistant from Guernsey. He explained: My son grew up when we were in the Bahamas, so he was exposed to the American side of the world (if one can say that), and my daughter grew up while we were in Hong Kong, so espoused that side of the world. In spite of the distances, we do see each other frequently – either they come to Guernsey or I fly to Canada or Australia.

Could you tell us about your walk of faith, and your becoming a server?

I was confirmed in early December 1938 and served for the first time that Christmas. When I was in each of my posts, I always served as sacristan or server in the Anglo-Catholic churches where we lived. I served on Sundays and on Tuesdays each week. I like the ceremonial of the Anglo-Catholic tradition. When I discovered there was incense at St Stephen's, I came here in 1990 and have been here ever since.

You have recently given up being a server at the 11.00am Sunday Sung Mass (except when drafted in emergencies, as for today's Pentecost Mass), but continue to serve at the Tuesday morning Traditional Mass, and at the Town Church. You often come to the 9.30am Sunday Said Mass now; could you tell us why you have chosen to change? I like the 9.30am congregation because it is very friendly, but I have not forsaken the 11.00am Mass. I very much like the ceremonial, but if you go to the earlier Mass, you have the whole day still ahead of you. And if you are an early riser, it is good to get up and go to church.

Having passed a very pleasant time with John, we commented on how interesting and full his life has been. His response: Yes, God has been very good to me.





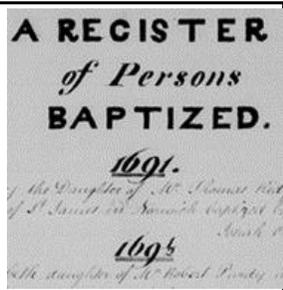
The Guild of Intercession

Alice Julia de la Mare, 23/6/1900; Charles Cecil Oats, 5/6/1910; Thomas de Sausmarez, 10/6/1913; William James Le Page, 6/6/1926; William Henry Li-hou, 28/6/1926; Mary Jane de Guerin, 26/6/1933; Caroline Ann Campbell, 23/6/1939; Edward Alan Warren, 17/6/1940; Keith Cecil Bisson, 12/6/1941; Julia Maria Anderson, 3/6/1942; Wilfred Louis Wakeford, 13/6/1949; George Martineau, 19/6/1950; Eliza Julia Lenfesty, 20/6/1950; Margaret Amy Hunton, 22/6/1951; Violet Hilda Margaret Hoare, 18/6/1953; Samuel James Bishop, 6/6/1957; Harry Smith, 9/6/1958; Frederick William James Cory, 11/6/1958; Frank Cochrane, 12/6/1958; Annie Laura Warry, 23/6/1958; Hilda Asher, 30/6/1958; Florence Helen Paul, 9/6/1959; Florence Elisa Kaines, 9/6/1959; Thomas Nicolas Sarchet, 29/9/1959; Anieta Rachel Peters, 21/6/1961; Minnie Maud de Guerin, 24/6/1961; Lucy Elizabeth Martineau, 6/6/1962; John Ireland, 12/6/1962; James Henry de la Haye, 12/6/1962; Gordon William Brehaut, 12/6/1962; Edith Susan Mauger, 28/6/1963; Kathleen Mary Jones, 28/6/1964; Florence Maud Help, 6/6/1965; Nora Charlotte Jane Le Page, 14/6/1966; Reada Ann Marrett, 6/6/1967; Cecil Herbert Ralls, 17/6/1969; Emily Rose Petit, 19/6/1969; Roselle Ada Sarre, 16/6/1972; Albert Bernard Scott, 14/6/1974; Florence Gulson, 15/6/1974; Ethel Maud Fustic, 5/6/1978; Leslie Derrick Peyton, 25/6/1978; Gerald James Inder, 5/6/1979; Stuart Neville Dean, 28/6/1980; Florence Mauger Goddard, 6/6/1981; Olive Maud Davey, 29/6/1981; Winifred Couch, 8/6/1986; Ethel Riddiford Gargan, 22/6/1986; Gordon Kenneth Tapp, 30/6/1986; Joseph Edward Robert, 28/6/1989; Owen Thomas Shuff, 15/6/1991; Gersham Royston Smith, 18/6/1994; Winifred Adams, 16/6/1995; Richard Lloyd Denziloe, 9/6/1998; Damaris Mary St Vincent Winkfield, 30/6/1999; James Osborne, 26/6/2001; Hilda Annie Farrow, 11/6/2006; Derek Board, 1/6/2007; Anthony Bazille-Corbin, 16/6/2007; Daphne Joan Helman, 28/6/2007; David Ormrod, 8/6/2008; Richard Albert (Dick) Pasquier, 25/6/2008; Roger Gordon Berresford Marsh, 7/6/2010; Harold Ernest Langlois, 8/6/2010; Marceline Hubert, 21/6/2011; Edmund James Le Prevost, 29/6/2011; Olive Joyce Renouf, 30/6/2011; Doris May Wicks, 5/6/2012; Ruth Martel, 8/6/2012; Rodney Mitchell, 15/6/2013; William Frank Druce, 24/6/2014

Year unknown: Demas William Matthews, 21/6

MAY THEY REST IN PEACE AND RISE IN GLORY

Parish Registers



Baptisms

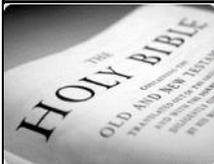
None

Weddings

Sarah Samman and Michael Barneby – 27th May 2017

Funerals

Sally Ann Browning – 25th April 2017



June Bible Readings

Sunday 4th June	Day of Pentecost (Whit Sunday)	Acts Ch2 v1-21 1 Corinthians Ch12 v3b-13 John Ch20 v19-23
Sunday 11th June	Trinity Sunday	Isaiah Ch40 v12-17, 27-31 2 Corinthians Ch13 v11-13 Matthew Ch28 v16-20
Thursday 15th June	Corpus Christi	Genesis Ch14 v18-20 1 Corinthians Ch11 v23-26 John Ch6 v51-58
Sunday 18th June	The First Sunday after Trinity	Exodus Ch19 v2-8a Romans Ch5 v1-8 Matthew Ch9 v35-Ch10 v1-8
Sunday 25th June	The Second Sunday after Trinity	Jeremiah Ch20 v7-13 Romans Ch6 v1b-11 Matthew Ch10 v24-39



Hymns and Liturgical Music

June

SUNDAY	4th	11th	18th	25th
11.00am Sung Mass	Day of Pentecost (Whit Sunday)	Trinity Sunday	First Sunday after Trinity	Second Sunday after Trinity
HYMN	137	148	334	318
PROPER	691	692	693	694
OFFERTORY	139 (1st Tune)	351	307	439
COMMUNION	138	S.13	431	S.14
POST- COMMUNION	S.28	146	372	359 (T322)
9.30am Said Mass	137 140	466 146	408 372	439 omit* 359 (T322)
Corpus Christi – 15th June – Sung Mass 7.00pm Hymn 305 Proper 732 Offertory 310 Communion 276 Post-Communion 295				

Guilds, Clubs & Activities at St Stephen's

RAINBOWS	Lesley Le Huray Tel: 254333	Wednesday 4.00pm - 5.00pm	Community Centre 5-7 years old
BROWNIES	Tamara Beach Tel: 07911 711052	Wednesday 5.00pm - 6.30pm	Community Centre 7 - 10 years old
GUIDES	Debbie Robillard Tel: 714850 + 07911 132440 beans975@gmail.com	Friday 6.00pm - 7.30pm	Community Centre 10 - 14 years old
1 st VICTORIA SEA SCOUT GROUP	Pierre Woodland Tel: 722210	Beavers Monday 5.30pm - 6.45pm	Community Centre 6 - 8 years old
Group Scout Leader	Paula Woodland Tel: 722210	Cubs Monday 7.00pm - 8.30pm	Community Centre 8 - 10 years old
Rosalynne Le Huray Tel: 257939	Julie Hutchins Mob: 07781 430700	Sea Scouts Wednesday 7.00pm - 9.00pm	Community Centre 10 - 14 years old
SUNDAY CLUB	Jean Le Huray Tel: 255207	Sunday 11.00am	Church Vestry
YOUTH GUILD	Fr John Moore Tel: 720268	Monthly	Various outside venues
ST STEPHEN'S GUILD	Marg Kaines Tel: 254858	As arranged	Church 'housekeeping'
SERVERS Guild of the Servants of the Sanctuary	Tony Kaines Tel: 254858	Monthly See notice board	Info: www.GSSonline.org .uk
SOCIAL EVENTS COMMITTEE	Tony Goss Tel: 266214	As arranged	St Stephen's Vestry
ST STEPHEN'S PLAYERS	Steph Dragan Tel: 255654 steph.dragan@cwgsy.net	As arranged	Community Centre

Copy deadline for the July *Parish Magazine* will be

Friday 23rd June 2017

Contributions are gratefully accepted

and can be sent to

claudiahallmoore@gmail.com

ST STEPHEN'S CHURCH

Vicar

The Reverend Fr John Moore BA, MBA, DHECT

St Stephen's Vicarage ▪ Les Gravées ▪ St Peter Port ▪ Guernsey ▪ GY1 1RN

Tel: 01481 720268

E-mail: frjohnbishopmoore@gmail.com

Website: www.st-stephens-guernsey.org

Honorary Assistant Priests

The Very Reverend Canon F Marc Trickey

The Reverend Leslie Craske

Vicar's Warden	David Le Lièvre	Tel: 255492
People's Warden	Tony Kaines	Tel: 254858
Secretary (APCC)	Mary-Carol Gales	Tel: 712434
Treasurer	Alan Bougourd	Tel: 722334
Stewardship Officer	Katherine Lau	Tel: 233207
Safeguarding Officer	Steph Dragun	Tel: 255654
Director of Music	Felicity Millard	Tel: 725660
Community Centre	Tony & Diana Renouf	Tel: 711701
Flower Contacts	Iris Dhanji	Tel: 256528
	Ann Goss	Tel: 266214
Helping Hands	David & Annie Peatfield	Tel: 730688
Magazine Editor	Claudia Moore	Tel: 720268

SUNDAY MASSES

9.30am	Said Mass with Hymns and Sermon
11.00am	Sung Mass with Sermon

WEEKDAY MASSES

Tuesday	11.00am	<i>The Book of Common Prayer</i>
Wednesday	7.00pm	<i>Common Worship</i>
Friday	7.00pm	<i>Common Worship</i>