



Welcome to the Parish Church of St Stephen

Sunday 26th March The Fourth Sunday of Lent Mothering Sunday

9.30am Said Mass with Hymns and Sermon
Hymns: 475: 186

11.00am Sung Mass with Sermon
Hymns: 475: 185: 387: 186

679 Laetare

Introit Rejoice ye with Jerusalem; and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolations.

Psalm I was glad when they said unto me: We will go into the house of the Lord. Glory be to the Father...

Gradual I was glad when they said unto me: we will go into the house of the Lord. *∇* Peace be within thy walls: and plenteousness within thy palaces.

Tract They that put their trust in the Lord, shall be even as the Mount Syon: which may not be removed, but standeth fast for ever. *∇* The hills stand about Jerusalem: even so standeth the Lord round about his people; from this time forth for evermore.

Offertory O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

Communion The Lord spat upon the ground and made clay of the spittle, and he anointed mine eyes, and I went and washed, and I received sight and believed in God.

Collect

Merciful Lord,
absolve your people from their offences,
that through your bountiful goodness
we may all be delivered from the chains of those
sins
which by our frailty we have committed;
grant this, heavenly Father,
for Jesus Christ's sake, our blessed Lord and
Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

Lord God,
whose blessed Son our Saviour
gave his back to the smiters
and did not hide his face from shame:
give us grace to endure the sufferings
of this present time
with sure confidence in the glory that
shall be revealed;
through Jesus Christ our Lord.

Old Testament Reading 1 Samuel Ch16 v1-13

¹⁶The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' ²Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord."' ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' ⁴Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' ⁵He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' ⁷But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' ⁹Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' ¹¹Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

New Testament Reading Ephesians Ch5 v8-14

⁸For once you were darkness, but now in the Lord you are light. Live as children of light—
⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,
'Sleeper, awake!

Rise from the dead,
and Christ will shine on you.'

Gospel John Ch9 v 1-41

⁹As he walked along, he saw a man blind from birth. ²His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' ³Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.' ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. ⁸The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?'

⁹Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' ¹⁰But they kept asking him, 'Then how were your eyes opened?'

¹¹He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' ¹²They said to

him, 'Where is he?' He said, 'I do not know.'

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' ¹⁶ Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. ¹⁷ So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, 'Is this your son, who you say was born blind? How then does he now see?' ²⁰ His parents answered, 'We know that this is our son, and that he was born blind; ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' ²² His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, 'He is of age; ask him.'

²⁴ So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' ²⁵ He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' ²⁶ They said to him, 'What did he do to you? How did he open your eyes?' ²⁷ He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' ²⁸ Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' ³⁰ The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.'

³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.' ³⁴ They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' ³⁶ He answered, 'And who is he, sir? Tell me, so that I may believe in him.' ³⁷ Jesus said to him, 'You have seen him, and the one speaking with you is he.' ³⁸ He said, 'Lord, I believe.' And he worshipped him. ³⁹ Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' ⁴⁰ Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' ⁴¹ Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.'

Please remember in your prayers

Edgar Blampied, Elizabeth Opie, Joyce Craske, Christine Shaw,
Judy Bobbitt, Penny Taylor, Maureen Pitman, Dulcie,
Baby Eva, and Terry Roberts.

Pray also for the soul of Doreen Hancock.
May she Rest in Peace and Rise in Glory

Services for this week

Tuesday 28th March 11.00am Said Mass BCP - Tutilo - Monk, 915

Wednesday 29th March 7.00pm Lent Course - Compline

Friday 31st March 7.00pm Said Mass - John Donne - Poet, 1631

Sunday 2nd April

The Fifth Sunday of Lent

9.30am Said Mass with Hymns and Sermon

11.00am Sung Mass with Sermon



Taizé Service

Saturday 8th April at 4pm

The Annual Report Deadline

A reminder for those preparing reports the deadline
is Thursday April 6th 2017

Easter Cards

Easter cards are available in the Library Corner

Stay in touch with St Stephen's: visit our website at
<http://st-stephens-guernsey.org>

*Please join us for refreshments in the vestry after the 11.00am Mass
After Mass please put the kneelers back on the shelf. Thank you!*

Deadline for notices for next bulletin – **6.00pm Thursday**
To Tony or email akaines@cwgsy.net